

responsibility to you and me. He put his tender and precious heart in our hands. He literally risked his own happiness and wellbeing to us. And what have we done with it? Let's not go there...

**So, what next?** God is simply trying to restore his original plan for us, one full of happiness and prosperity for everyone. He originally planned to see one big happy family of humanity on the earth. No racial barriers. No nationalistic barriers. No language barriers. No religious barriers. In fact, religion was NOT even part of his original plan. We would have no need for it if we had matured properly to resonate in heart and mind with our living, loving Heavenly Parent, and he was able to live in us and among us. Who would need religion? So, where to from here?

Back to the beginning. God still believes in the beauty of his original plan. There was nothing wrong with it. We just dropped the ball, big time. We have to pick it up again and recreate the plan. Where do we start?

Virtually no one even talks about God's original plan, nor understands it like the late Dr. Sun Myung Moon and Mrs. Moon. He uncovered it. He learned all we need to know about recreating it. He laid the groundwork for transforming this aching world into God's happy Kingdom on earth. He not only discovered the fascinating original plan of God in detail, but he also discovered the precise root of most of our major human problems and made crystal clear the steps we need to take to get back to where we belong. The details are far beyond the scope of this little flier. No worries. Dig into it. Find out for yourself. The future awaits you. Contact the person who gave this to you and get the meat of the story.



## God Doesn't Want to be God Anymore

by Dr. Michael Hentrich

**God never wanted to be a "God".** God created his human children to be an extension of himself. He intended to live inside of and among mature adult human beings, resonating with our minds and hearts and experiencing all the joys and challenges of mortal life and the universe through us. He wanted to smell the flowers through us. He wanted to see the beautiful sunsets through us. He wanted to experience being a real literal father, a real literal mother, a husband, a wife, a son, a daughter, a cousin, an aunt, etc. through us. God wanted to multiply his love in myriad dimensions and directions and be in the vortex of it all. **God wanted to experience the divine sexual love expressed between husbands and wives.** He wanted to participate personally and intimately together with humans in the creation of new life, not just physically and chemically but emotionally and spiritually, too. The last thing he wanted to do was be exiled from our lives as some kind of transcendent "god" and forced to observe us from afar like Santa Claus, watching us through a magic telescope.

He never intended to be a lofty and untouchable object of man's worship. Sure, there are plenty of Biblical scriptures you can point to where God seems like he expects us to worship him, but that's all post-Fall. That is an unfortunate situation which resulted from the Fall of the first human ancestors. (Our species *did* start somewhere!) No, it did not happen because

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they ate an apple or fruit. The metaphorical language used to convey the story of the Fall is cleverly telling us about a love triangle which had devastating consequences for the budding seed of humanity. You can learn more about that later on.

**Do you like love?** God is the ultimate source of all the love in the universe. And, he generously gave some of it to each one of us. But, he is a singular being; a singularity. God is one. He is a oneness. But, since we find ourselves in a world replete with masculine-type attributes as well as feminine-type attributes, we can be assured that within God's oneness must exist the dual essences of both masculinity and femininity. The kicker is this: God's ability to experience the interrelationship of his masculinity and femininity within himself is limited. Why? Because he is one. By himself, he cannot experience the richness of the love which can be exchanged and experienced between his masculinity and femininity without projecting those attributes separately into the physical world where they can interact with each other as a man and a woman. What am I trying to say? God needed an object of his love to reciprocate with directly; and he needed to separate his attributes into man and woman so he could experience and participate in their interaction himself, in us and through us. Without us, God could only imagine what it would be like for his masculinity and femininity to interact. Without us, God could only imagine what the emotional and sexual union of a man and a woman would be like. Man and woman are created "in his image". We are so incredibly important to the creator God. He needs us. He needs each one of us. We are indispensable to him. We are essential to his own experience of joy.

In contrast, what is the actual situation? Human beings are more like autistic children who don't even know their parent. We are so distant from God. Many people are not confident that God even exists. If he does, he seems so uncaring; so unconcerned and uninvolved in our lives. Look at all the pain and suffering in the world. We ask: How could a loving God let all this happen? Maybe he's not aware of how bad it is here? Maybe he left us. Maybe he died. Maybe he's punishing us. Maybe he's just like us, full of pride, impatience, judgment, accusation. After all, what about the flood? What about Sodom and Gomorrah? He looks so fearsome. Eternal hell! What kind of God is he? We're in a dense fog. We're not even sure who WE are, or why we are here. Are we just an accident of nature? We don't know!

**In reality, God is not just a brilliant "creator"; He has the heart of a parent.** He is not just our masculine "Heavenly Father" but he can also be seen as our feminine "Heavenly Mother." Thus, it would be correct to call God our Heavenly Parent. But, be careful. To limit our understanding of "Heavenly Parent" to the quality of parenthood that we are used to in the "post-Fall" human world would be a big mistake. God's idea

of the heart of a parent is far deeper and far more universal than what we have come to know in our own fallen world. God's parental heart is so deep and vast that he cannot help but love every single human being as his child, no matter how unholy they may have lived their lives. He designed and created each of us to be like himself, "in his image and likeness". He even loves those who have suffered so much that they have turned against him, despised him, even hated him. He loves those who don't believe in him. He even loves the angel who instigated the rebellion against him with Adam and Eve. What a God!

**But how could a God like that oversee a world as cruel and painful as our own?** How could he be so good, and we be so bad? It seems impossible. No. We need the missing part of the puzzle. The missing part is man's portion of responsibility. We have not understood until today that God gave each one of us a portion of responsibility which goes along



with our free will. The key to understanding all of this is that God absolutely refuses to violate our portion of responsibility and free will. He will not control us. He will not manipulate us. He will not treat us as his puppets. If he did, he would undermine our very humanity, and God would negate the very creation he made for his own fulfillment and joy.

Thus, he keeps revealing himself to us, calling us, loving us, longing and hoping for us to come to him of our own choosing. In a sense, God's heartache over our suffering human situation is perpetuated by his own love for us. Who can solve God's sobbing, broken heart? No one but we ourselves. Each one of us can resolve our own little piece of God's broken heart by embracing him with our "whole heart, mind and soul."

Of course, loving God is not quite enough. Since each of us is an expression of God, loving one another is just as important as loving our Heavenly Parent. They go together and are inseparable. "As you have done to the least of these little ones, so you have done to me."

**But I thought that God was "in control".** There is a reason for everything and God is the reason. Right? Not. Sure, there may be a reason for everything, but we find hundreds of examples in the Bible and in life where God was sorely "disappointed" in man. He warned people so many times. He expressed regret at how we behaved. He was grieved by us. He gave us choices. Therefore, if you thought God was "in control", think again. Not that he couldn't be. He has the power and authority to be. But, in his great love, he decided NOT to be "in control". He gave freedom and