

Excerpts from Rev. Moon's speeches concerning the purification of Jesus' lineage...

Since Eve fell by denying the father and son, Adam was lost. In order to indemnify and restore what had occurred, God raised up Rebecca. Rebecca had to take God's blessing from the father, Isaac, who represented God, and their son, Esau, who stood in place of Adam, without their knowledge. To reverse what had already occurred, Rebecca came to offer the condition, through Jacob, of restoring the birthright of the eldest son.

Since an archangel had tempted Eve, in the process of restoration the Eve figure has to tempt the archangelic figure to fulfill God's purpose. Restoration through indemnity has to be carried out in this way. That is why Tamar had a relationship with her father-in-law.

In the same way that Eve deceived her future husband, and elder brother, Adam, and God, her Father, Tamar also followed the same pattern. The deception of their future husbands, fathers-in-law, husbands, brothers and all siblings, was in each case the indemnity that corresponded to Eve's actions. The actions of Eve, Tamar and Mary closely resemble each other. (213-309, 1991.1.21)

Jesus could not be born to a lawful wife. (139-311, 1986.1.31)

Judah was Tamar's father-in-law, representing the father. Tamar conceived a son through her father-in-law as a result of the "father" and daughter uniting, while also representing the positions of God and Eve.

Perez and Zerah were the two sons to be born from Tamar's womb, but when the first son tried to come out and stuck his hand out, a red string was tied around it. This signifies that, at the time of the Second Coming of the Lord, a dictator who represents all the power of the communist world will appear first. Thus, during World War II, a dictator like Hitler appeared and, in the USSR, Stalin appeared. Stalin died in 1953. China and the Soviet Union parted ways from that time on. He died three years after I was freed from prison in North Korea. None of this history is a coincidence. (227-349, 1992.2.16)

Tamar bore a son after having relationships with several men. This was not the ideal. Thus, the son represented an adopted son. Therefore, a woman who had inherited the faith and determination of Tamar but who could receive God's calling as a virgin, with devotion, was needed. A virgin with these qualities was needed. This was Mary. (43-201, 1971.4.30)

Mary, who was engaged to Joseph, was in a position similar to Eve's. When Adam and Eve fell, they were in the position of a couple engaged to be married. Eve fell while engaged, so in order to indemnify and restore this, Mary had to inherit the traditions of Rebecca and Tamar. She was able to pass on the lineage of God; this signified the standard of a woman who had purified the lineage. (139-303, 1986.1.31)

If a person in the position of the archangel can be raised up, and can become an absolutely unchanging, loyal subject on God's side, especially loved by Him, then Satan will have to immediately leave his position as the archangel. Thus, Jesus was born through a person in the archangelic position on God's side. In this way, Jesus was born as the firstborn son. The right of the fallen eldest son was restored and purified into the new lineage, and Jesus was born with the right of the eldest son on God's side.

In order for Jesus to undergo the course in which he could indemnify all of the disordered events of providential history, he needed the absolute support of his mother.

At the wedding in Cana, Galilee, when Jesus' mother told him they had run out of wine, he said, "O woman, what have you to do with me?"(John 2:4) Was he in a good mood when he said this? He snapped at her, and meant, "What foolish things are you talking about at the wedding of relatives? You haven't even done your duty as a mother!"

As Jesus was in an official public position, and if he had married, it would have been according to the heavenly law and principles. He would not have behaved like a man who happens to meet some woman and lives with her. He had to keep in mind the direction history was moving and the providential age. For the purposes of restoration through indemnity, this was absolutely necessary. Jesus could not marry because these requirements were not met. (139-307, 1986.1.31)

Since Jesus' conception took place based on the completed restoration of the right of the eldest son, from the time of his conception Satan could not claim him as his own. At the time of Tamar, Perez could not claim to be the firstborn son on God's side while he was in the womb, but only after his birth. (139-309, 1986.1.31)

How are Sakhya Muni and Jesus different? How is he different from Confucius? How is he different from Mohammed? Jesus is different from Buddha and Mohammed in that he was born from a purified lineage. This is the special quality of the Messiah.

Jesus had to stand on the foundation of the unified Cain – Abel relationship between the two families and tribes of Zechariah and Joseph. This was the basis needed for Jesus' marriage.

Jesus and John the Baptist were brothers. This has not been revealed before, but they were brothers. John the Baptist was born from the first wife, and Jesus was born from the second wife. He could not have been born from the first wife.

This is the age when the kept mistress can have even greater power than the legal wife. Why is that so? The first relationship represents Cain's love, and the second represents love from God's side, so God works through the second figure. That is why, for example, Joseph and Jesus were born from second wives. (169-194, 1987.10.31)